



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Teresa J. Hill  
Vice Chairman

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Gregory Coker  
Commissioner

Paul Amburgey  
Woolpert, LLP  
1200 Corporate Court  
KY 41102

April 28, 2006

RE: Case No. 2006-00174  
Sharpsburg Water District  
(Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 28, 2006 and has been assigned Case No. 2006-00174. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell  
Executive Director

BOD/sh



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Pam Farmer  
Rural Development  
220 West First Street  
Morehead, KY 40351

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Ms. Gayle Haney  
Manager/Distribution Operator  
Sharpsburg Water District  
P. O. Box 248  
667 Main St., Suite 2  
Sharpsburg, KY 40374

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Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

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154 Flemingsburg Road  
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Kenneth H. Slone  
State Director  
United States Department of Agriculture Rural Development  
771 Corporate Drive, Suite 200  
Lexington, KY 40503-5477

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